MAIN TITLE

Sub-title

No author’ name

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Abstract

An abstract must be in English, consists of 150-250 words length, and contains at least: general theme of the article, focus, question, method, and general argument or main finding

[Indonesian translation of the abstract (if applicable)}]

**Keywords:***3-5 keywords*

Introduction

Discusses general theme and topic of the article, a generous literature reviews, methods, and main argument for the discussion

**Sub-chapter A**

Main discussion or findings of the article.[[1]](#footnote-1) *(example of footnote)*

*Sub*-*sub-chapter*

Main discussion or findings of the article. [[2]](#footnote-2) *(example of footnote)*

**Sub-chapter B**

Main discussion or findings of the article. *(example of footnote)*

**Conclusion**

A conclusion contains a brief discussion of the main findings and statement of theoretical concept or main argument.

**References *(examples only)***

Akgündüz, Murat. *Osmanlı Medreseleri: XIX. Asır*. Cağaloğlu, İstanbul: Beyan, 2004.

Alabdulhadi, Maali Mohammed Jassim. “Religious Tolerance in Secondary Islamic Education Textbooks in Kuwait.” *British Journal of Religious Education* 41, no. 4 (October 2, 2019): 422–34. doi:10.1080/01416200.2019.1585329.

1. Yusuf Halaçoğlu, *XIV-XVII, Yüzyıllarda Osmanlılarda Devlet Teşkilâtı ve Sosyal Yapı*, Türk Tarih Kurumu Yayınları. VII. Dizi, sa. 127 (Ankara: Türk Tarih Kurumu Basımevi, 1991). [↑](#footnote-ref-1)
2. Meirison Meirison et al., "The Patern of Islamic Call in Indonesia and its Chalanges," *Al-’Abqari: Journal of Islamic Social Sciences and Humanities*, Vol. 19, 2019, pp. 59-75. [↑](#footnote-ref-2)