

MAIN TITLE

Sub-title

No author' name
No author' affiliation
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(Dinamika Penelitian: Media Komunikasi sosial keagamaan performs double-blind review, which means that both the reviewer and author identities are concealed from the reviewers, and vice versa, throughout the review process; name of author, institutional affiliation and email address appear only in the submission form of the manuscript)

Abstract

An abstract must be in English, consists of 150-250 words length, and contains at least: general theme of the article, focus, question, method, and general argument or main finding

[Indonesian translation of the abstract (if applicable)]

Keywords: 3-5 keywords

Introduction

Discusses general theme and topic of the article, a generous literature reviews, methods, and main argument for the discussion

Sub-chapter A

Main discussion or findings of the article.¹ *(example of footnote)*
Sub-sub-chapter

Main discussion or findings of the article.² *(example of footnote)*

Sub-chapter B

¹Yusuf Halaçoğlu, *XIV-XVII, Yüzyillarda Osmanlılarda Devlet Teşkilâtı ve Sosyal Yapı*, Türk Tarih Kurumu Yayınları. VII. Dizi, sa. 127 (Ankara: Türk Tarih Kurumu Basımevi, 1991).

²Meirison Meirison et al., "The Patern of Islamic Call in Indonesia and its Chalanges," *Al-'Abqari: Journal of Islamic Social Sciences and Humanities*, Vol. 19, 2019, pp. 59-75.

Main discussion or findings of the article. (*example of footnote*)

Conclusion

A conclusion contains a brief discussion of the main findings and statement of theoretical concept or main argument.

References (*examples only*)

- Akgündüz, Murat. *Osmanlı Medreseleri: XIX. Asır*. Çağaloğlu, İstanbul: Beyan, 2004.
- Alabdulhadi, Maali Mohammed Jassim. "Religious Tolerance in Secondary Islamic Education Textbooks in Kuwait." *British Journal of Religious Education* 41, no. 4 (October 2, 2019): 422–34. doi:10.1080/01416200.2019.1585329.